# FLEMINGTON-RARITAN REGIONAL BOARD OF EDUCATION

# November 28, 2016

# REGULAR MEETING - 7:00 P.M. - J.P. CASE ROOM B-132

- I. Call to Order by the Board President
- II. Sunshine Law Be advised that this meeting is being held in accordance with the Open Public Meetings Act, Chapter 231 P.L. 1975 (Sunshine Law) and that adequate notice of the date, time and agenda has been sent to the <u>Hunterdon County</u> <u>Democrat</u> and <u>The Courier-News</u>, and has been posted and filed with the Flemington Borough Clerk and the Raritan Township Clerk.
- III. Roll Call
- IV. Pledge of Allegiance
- V. District Mission Statement The Flemington-Raritan Regional Schools provides our students with an exceptional education, empowering them to become problem solvers, collaborators and critical thinkers. The district creates a culture in which students act responsibly and communicate effectively in preparing to become productive citizens in a changing, global society. It is the expectation of the Flemington-Raritan Regional School District that all pupils achieve the New Jersey Core Curriculum Content Standards at all grade levels.
- VI. Superintendent's Report Annual Financial Report by Paul Freda, Suplee, Clooney & Company
- VII. Citizens Address the Board This is the portion of our meeting reserved for public comment pursuant to N.J.S.A. 10:4-12(a), the Open Public Meetings Act. Members of the public are invited to address the Board according to the Board's policy and by-laws. Please be aware that this portion is your opportunity to comment, and is not a forum for the Board to respond to your comments. However, the Board will certainly give all comments appropriate consideration.
- VIII. Approval of Minutes Regular Meeting November 14, 2016
- IX. Reports of the Secretary and Treasurer of School Monies
- X. Report of the Standing Committees and Appointments

## A. PERSONNEL – Anna Fallon, Chairperson – December 13, 2016

# THE SUPERINTENDENT OF SCHOOLS RECOMMENDS THE FOLLOWING RESOLUTIONS FOR APPROVAL:

## Certified Staff - Appointments, Resignations & Leaves of Absence

1. Approval to employ the following staff member for the 2016-2017 school year. Fingerprinting and health exam required.

| Item | Last Name | First Name | Position/Loc. | Effective Date   | Salary/Degree/Step  | Certification/College  |
|------|-----------|------------|---------------|------------------|---------------------|------------------------|
| 1.   | Apgar     | Sarah      | Autism/RFIS   | December 7, 2016 | \$50,860 (prorated) | Provisional Elementary |
|      |           |            |               |                  | BA/Step1            | K-6/Centenary College  |
|      |           |            |               |                  |                     |                        |

- 2. Approval to accept the resignation of Diana **Burge**, Learning Disabilities Teacher-Consultant, Special Services, effective January 15, 2017.
- 3. Approval to amend the motion of November 14, 2016 as follows:

to confirm the following staff members to take a medical leave as follows:

| Item | Last Name | First Name | Loc. | Grade          | Leave         | Anticipated Date(s)                  |
|------|-----------|------------|------|----------------|---------------|--------------------------------------|
| 1.   | Bland     | Daniel     | СО   | Assistant      | Medical Leave | October 25, 2016 - November 28, 2016 |
|      |           |            |      | Superintendent |               |                                      |

to read:

| Item | Last Name | First Name | Loc. | Position       | Leave         | Anticipated Date(s)                  |
|------|-----------|------------|------|----------------|---------------|--------------------------------------|
| 1.   | Bland     | Daniel     | CO   | Assistant      | Medical Leave | October 25, 2016 - December 23, 2016 |
|      |           |            |      | Superintendent |               |                                      |

4. Approval for the following staff member to take a medical leave as follows:

| Item | Last Name | First Name | Loc. | Position    | Leave         | Anticipated Date(s)             |
|------|-----------|------------|------|-------------|---------------|---------------------------------|
| 1.   | Vitelli   | Nicholas   | BS   | PE & Health | Medical Leave | January 9, 2017 - April 7, 2017 |
|      |           |            |      |             |               |                                 |

5. Approval to confirm the following staff member to take a medical leave as follows:

| Item | Last Name | First Name | Loc. | Position                        | Leave         | Anticipated Date(s)                  |
|------|-----------|------------|------|---------------------------------|---------------|--------------------------------------|
| 1.   | Collins   | Dana       | СО   | Supervisor of<br>Math & Science | Medical Leave | November 17, 2016 - January 10, 2017 |

6. Approval to employ the following leave replacement for the 2016-2017 school year. Fingerprinting and health exam required.

| Item | Last<br>Name | First<br>Name | Position/Replacing/Loc.                  | Effective Dates                          | Salary/Degree/Step | Certification/College                                      |
|------|--------------|---------------|--|--|--------------------|--|
| 1.   | Collins      | Gina          | Guidance Counselor/<br>Cynthia Povall/BS | November 29, 2016 -<br>December 23, 2016 | Sub Per Diem Pay   | Student Personnel<br>Services/The College of<br>New Jersey |

7. Approval for the following staff member to take a maternity leave as follows:

| Item | Last Name | First Name | Loc. | Position        | Leave            | Anticipated Date(s)               |
|------|-----------|------------|------|-----------------|------------------|-----------------------------------|
| 1.   | Veneziano | Kimberly   | CH   | Resource Center | Disability Leave | February 6, 2017 - March 21, 2017 |
|      |           |            |      |                 | FMLA/NJ Paid     | March 22, 2017 - June 9, 2017     |
|      |           |            |      |                 | Unpaid Leave     | June 12, 2017 - June 30, 2017     |

#### Non-Certified Staff - Appointments, Resignations & Leaves of Absence

- 8. Approval to confirm the resignation of Kay **Hayes**, Treasurer of School Monies, Central Office, effective November 16, 2016.
- 9. Approval to confirm the appointment of Raymond **Krov** as Treasurer of School Monies, Central Office, effective November 18, 2016 for the 2016-2017 school year.
- 10. Approval to accept the resignation of Gina **Nobile-Liskowacki**, Personnel Coordinator, Central Office, effective November 30, 2016.

#### All Staff – Additional Compensation

11. Approval to appoint the following mentor for the 2016-2017 school year.

| Item | Mentor      | <b>Mentor's Location</b> | Novice Teacher | Stipend  |
|------|-------------|--------------------------|----------------|----------|
| 1.   | Carol Hecky | RFIS                     | Sarah Apgar    | \$181.50 |

12. Approval to employ the following staff members for additional compensation during the 2016-2017 school year.

| Item | Last Name | First Name | Loc. | Purpose                  | Max. # of Hours | <b>Rate/Stipend</b> |
|------|-----------|------------|------|--------------------------|-----------------|---------------------|
| 1.   | Sheenan   | Megan      | RFIS | Winter School Pride Club | 7.5             | \$30.62/hr.         |
| 2.   | Ibach     | Benjamin   | RFIS | CPR/AED/First Aid-ERT    | 6               | \$33.78/hr.         |

## Substitutes

13. Approval to employ the following applicants as Substitutes for the 2016–2017 school year pending fingerprinting:

| Item | Last Name | First Name |
|------|-----------|------------|
| 1.   | Brady     | Lauren     |
| 2.   | Perone    | Kaitlyn    |

## **Field Placements**

14. Approval for the following student teacher placement for the 2016-2017 school year, pending fingerprinting:

| Item | Candidate/College/Univ. | <b>Cooperating Teacher</b> | Location/Position | Dates          |
|------|-------------------------|----------------------------|-------------------|----------------|
| 1.   | Sarah Clooney/TCNJ      | Lori Koehler               | RFIS/Grade 6 Math | 1/23/17-5/5/17 |

15. Approval for Leigh Ann **Koch**, student at Rutgers University, to complete her field practicum with Kathleen Kolvites, School Nurse at Barley Sheaf School, for a maximum of 75 hours from January 17, 2017 through May 10, 2017.

## B. CURRICULUM, PROFESSIONAL DEVELOPMENT, ASSESSMENT, TECHNOLOGY & GRANTS – Bruce Davidson, Chairperson, Next Meeting – December 7, 2016

1. Approval to accept the following curriculum, professional development, and/or technology-related donations for the 2016-2017 school year.

| Item | Donation  | Value   | Location | Funding Source               |
|------|---|---------|----------|------------------------------|
| 1.   | Jack Branagan's Earth Matters – Vanishing Habitats Assembly | \$795   | RH       | Flemington Clean Communities |
| 2.   | Rhythms Around the World Assembly                           | \$915   | BS       | РТО                          |
| 3.   | New Kid Assembly  | \$1,460 | BS       | РТО                          |
| 4.   | Hip Hop Fundamentals Assembly                               | \$1,100 | BS       | РТО                          |
| 5.   | Dancing with Honeybees Assembly                             | \$1,100 | BS       | РТО                          |
| 6.   | Eyes of the Wild – Mammal Mania Assembly                    | \$295   | BS       | РТО                          |

2. Approval of the following travel expenditures for staff members or their designated alternate to attend professional development conferences/workshops. This travel is deemed educationally necessary and fiscally prudent and all travel expenditures shall be directly related to and within the scope of the staff member's current responsibilities and professional development plans.

| Item | Last Name | First Name    | Workshop/Conference   | Dates  | Includes<br>(see below) | Max.<br>Amount |  |
|------|-----------|---------------|---|--|-------------------------|----------------|--|
| 1.   | Albanese  | Heather       | Yoga and Mindfulness in the<br>Classroom, Princeton, NJ       | December 6, 2016   | R,O                     | \$260          |  |
| 2.   | Cascio    | Leigh Anne    | 26 <sup>th</sup> Annual NJAGC Conference,<br>West Windsor, NJ | March 17, 2017   | R,O,M                   | \$205          |  |
| 3.   | Custy     | Mary Jane     | 26 <sup>th</sup> Annual NJAGC Conference,<br>West Windsor, NJ | March 17, 2017   | R,O,M                   | \$205          |  |
| 4.   | Fisher    | Michele       | 26 <sup>th</sup> Annual NJAGC Conference,<br>West Windsor, NJ | March 17, 2017   | R,O,M                   | \$205          |  |
| 5.   | Miller    | Jeffrey       | 26 <sup>th</sup> Annual NJAGC Conference,<br>West Windsor, NJ | March 17, 2017   | R,O,M                   | \$205          |  |
| 6.   | Vita      | Matthew       | 26 <sup>th</sup> Annual NJAGC Conference,<br>West Windsor, NJ | March 17, 2017   | R,O,M                   | \$205          |  |
| 7.   | Yoos      | Dorothy       | 26 <sup>th</sup> Annual NJAGC Conference,<br>West Windsor, NJ | March 17, 2017   | R,O,M                   | \$205          |  |
|      |           | R = Registrat | tion Fee; M = Mileage; L = Lodgin                             | $\mathbf{g}; \mathbf{F} = \mathbf{Food}; \mathbf{O} = \mathbf{Ot}$ | her                     | •              |  |

# C. FACILITIES/OPERATIONS - Sandra Borucki, Chairperson, Next Meeting – TBD

- 1. Approval to authorize the Business Administrator/Board Secretary to advertise and accept bids for a partial roof replacement at the Reading-Fleming Intermediate School.
- 2. Approval to authorize the services of DIGroup Architecture, LLC for the partial roof replacement at the Reading-Fleming Intermediate School at a cost of \$28,500.00.
- 3. Approval to authorize the Business Administrator/Board Secretary to advertise and accept bids to replace the Main Office HVAC unit at the Reading-Fleming Intermediate School.
- 4. Approval to authorize the services of DIGroup Architecture, LLC to replace the Main Office HVAC unit at the Reading-Fleming Intermediate School for a cost of \$4,500.00.
- 5. Approval to authorize the services of DLB Associates Consulting Engineers to replace the Main Office HVAC unit for a cost of \$10,500.00
- 6. Approval to submit the partial roof replacement at the Reading-Fleming Intermediate School and the HVAC unit replacement at the Reading-Fleming Intermediate School to the State as "Other Capital" Projects. The Long Range Facilities Plan will also be amended to include these projects.
- 7. Approval to dispose of a broken trampoline from the Copper Hill School that is not repairable or required for trade-in during the 2016-2017 school year.
- 8. Approval to accept the following donations for the 2016-2017 school year:

| Item | Donation  | School | Donor | Amount   |
|------|---|--------|-------|----------|
| 1.   | Two pieces of playground equipment/installation           | СН     | PTO   | \$11,970 |
| 2.   | Seal coating/line striping games on kindergarten blacktop | RH     | PTO   | \$ 2,700 |

#### D. TRANSPORTATION - Laurie Markowski, Chairperson, Next Meeting - December 14, 2016

## E. FINANCE – Dr. Dennis Copeland, Chairperson, Next Meeting – December 8, 2016

- 1. Approval of the attached transfer list from October 18, 2016 to November 18, 2016.
- 2. Approval of the attached bill list for the month of November totaling \$3,083,973.67.
- 3. Approval to accept the attached Comprehensive Annual Financial Report of the Flemington-Raritan Regional School District for the fiscal year July 1, 2015 to June 30, 2016, as prepared by Suplee, Clooney & Co. of Westfield, New Jersey without any recommendations.
- 4. Approval to authorize the revised list of employees to have signature authority for the 2016-2017 school year, as attached.
- 5. Approval of the Investors Bank resolutions, as attached.
- 6. Approval to cancel the following outstanding payroll checks:

| DATE     | CHECK # | AMOUNT   |
|----------|---------|----------|
| 04/15/15 | 49881   | 130.09   |
| 06/30/15 | 50812   | 429.92   |
| 06/30/15 | 50813   | 1,191.61 |
| 06/30/15 | 50913   | 1,730.13 |
| 06/30/15 | 51135   | 31.44    |
| 06/30/15 | 51136   | 73.37    |
| 06/30/15 | 51264   | 0.66     |
| 11/13/15 | 52086   | 69.54    |
| 12/23/15 | 52309   | 1,902.97 |

## F. POLICY-Dr. Marianne Kenny, Chairperson, Next Meeting - December 19, 2016

## G. SPECIAL SERVICES - Michael Stager, Chairperson, Next Meeting – December 8, 2016

1. Approval for the following Teacher Assistants, contracted through the Hunterdon County ESC, to work additional hours in the District at the contracted rate of \$25.30 per hour, on the following dates:

| Item | Last Name | First Name | Loc. | Purpose                 | Max. # of Hours | Dates                         |
|------|-----------|------------|------|-------------------------|-----------------|-------------------------------|
| 1.   | Schultz   | Bryan      | RFIS | Teacher Assistant for   | 50              | Monday, Wednesday &           |
|      |           |            |      | after-school activities |                 | Thursday, January – June 2017 |
| 2.   | Sayani    | Kanwal     | RFIS | Teacher Assistant for   | 50              | Monday, Wednesday &           |
|      |           |            |      | after-school activities |                 | Thursday, January – June 2017 |

- 2. Approval to contract with Mountain Lakes Board of Education, to provide student #3478914627 with one hour per week of Itinerant Teacher of the Deaf services during the 2016-2017 school year at a maximum cost of \$4,500.
- 3. Approval for Alexander Road Associates to conduct student evaluations during the 2016-2017 school year at a maximum cost of \$800 per evaluation.
- XI. Correspondence
- XII. Old Business
- XIII. New Business
- XIV. Citizens Address the Board
- XV. Sunshine Resolution

Be It Resolved, by the Flemington-Raritan Regional Board of Education that it does hereby determine that it is necessary to meet in executive session to discuss the matters stipulated, in conformance with the Open Public Meetings Act, Chapter 231 P.L. 1975.

The matters discussed will be made public when confidentiality is no longer required and formal action pursuant to said discussion shall take place only at a meeting to which the public has been invited.

XVI. Adjourn

2016 Board Meetings December 12 January 3 Reorganization of the Board & 23 February 13 & 27 March 13 & 27 April 24 May 8 Reorganization of the District & 30 June 12 & 26 July 24 August 21 September 11 & 25 October 9 & 23 November 13 & 27 December 11